



FALSS *Flash*

▶ SEPTEMBER 22, 2017
FLASH

▶ ANNOUNCEMENT TO
ALL FALSS MEMBERS

REGISTER FOR THE MEETING/SEMINAR

SECOND QUARTER 2017-2018

MEMBERSHIP MEETING
OCTOBER 13-14, 2017

JACKSONVILLE, FLORIDA



Florida Bar Approved 4.0 CLE Credits for Seminar

Registration Forms are available on the FALSS Website for the 2017-2018 2nd QMM. Simply click on the "Next Meeting" link on the FALSS Website <http://www.falss.org/Meetings/NextMeetings/Default.aspx> to get to the forms to register for what promises to be another great meeting with a Florida Bar Approved Seminar. The forms are in a fill-in-able format, **but remember as a FALSS Member, you only have to complete "one" form for both the meeting and the seminar.** Just fill them out, print, and mail to the appropriate parties. **It is not too late to still register, but hurry – because the DEADLINE is OCTOBER 1!**



URGENT NOTICE

CHAPTER PRESIDENTS, VICE PRESIDENTS, CHAPTER LIAISONS, OR MEMBERS-AT-LARGE: Please ensure that your fellow members are receiving a copy of this Flash and notify me if there are any changes to email addresses. Thanks for assisting in getting this word out to ALL members!

DIRECTOR OF MARKETING – MELANIE MARKEN, CP, FRP
mmarken@fournierconnolly.com



FROM YOUR PRESIDENT:

-Cheryl J. Zamojski, CP, FRP , FALSS President

TO ALL MEMBERS, OFFICERS, CHAIRS, AND CHAPTER LIAISONS (OR THOSE REPORTING ON BEHALF OF A CHAPTER OR A MEMBER AT LARGE):

THE DEADLINE FOR YOUR REPORT (AND ANY GRAPHIC DISPLAY TO BE PRESENTED AT THE MEETING) TO BE **RECEIVED** BY THE WEBSITE CHAIR at KATALMOR@AOL.COM, IS TEN (10) DAYS PRIOR TO THE MEETING – **ON OR BEFORE OCTOBER 3, 2017**. OTHERWISE IT IS YOUR RESPONSIBILITY TO SEE THAT EVERY PERSON IN ATTENDANCE RECEIVES A COPY OF YOUR REPORT AT THE MEETING. The reports can be submitted in (PDF, Rich Text Format, Word, or WordPerfect format.) ***You must provide the graphic/graphic report along with your report so that a presentation can be prepared prior to the meeting. If you have any questions on this, please contact me.***

A "Report FLASH" will be distributed to all members seven (7) days prior to the meeting with the link to the reports on www.falss.org. The reports may be presented orally at the meeting. You must notify the President at CHERYL.ZAMOJSKI@GRAY-ROBINSON.COM **ON OR BEFORE OCTOBER 3, 2017** – to be placed on the meeting agenda. Please bring the original of your report for the Secretary.

Those reports necessary for distribution to members – registration forms for future meetings, etc., PLUS the report of any officer, chair, or chapter liaison who missed the deadline for emailing the report to the Website Chair, will need to be brought to the meeting with enough copies for each member attending the meeting, AND the author shall make arrangements to have them distributed. The number of members attending the meeting will be set forth in the "Report FLASH" distributed preceding the meeting. An agenda will be provided to members attending the meeting, unless contained in the Report Packet provided prior to the meeting.

MEMBERS WISHING TO HAVE HARD COPIES OF THE REPORTS TO FOLLOW ALONG DURING THE MEMBERSHIP MEETING MAY GO TO THE REPORT LINK ON WWW.FALSS.ORG AND PRINT ANY OR ALL THE REPORTS TO BRING WITH THEM.

October Meeting Highlights:

The meeting is being held in beautiful **Jacksonville**, Florida! Following a **FREE HOT BREAKFAST on Saturday morning**, there will be a great real estate seminar (4.0 General CLE approved through *The Florida Bar*), and lots of fun in the area.

We Need YOU!!

DONATED ITEMS are needed!! This is a FALSS board hosted meeting. Please contact a member of the board **BEFORE** October 5 to let them know what you can commit to bring as donated items or gift certificates. **THANK YOU** very much in advance!

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